



GOVERNMENT OF ARUNACHAL PRADESH
OFFICE OF THE EXECUTIVE ENGINEER :: PHE & WATER SUPPLY
DIVISION : SEPPA

No.EES/PHE/Health/NIT/2026-27/3763

Dated Seppa the 04th April 2026

NOTICE INVITING TENDER

The Executive Engineer, PHE & Water Supply Division, Seppa on behalf of Governor of Arunachal Pradesh invites item rates tender in two sealed envelopes from approved and eligible Contractors / firms registered with CPWD /APPWD/ BRO / MES/ NBCC/ NEEPCO/ NHPC within the territorial jurisdiction of Bana community Block only for the following works.

Sl o. No.	Name of work & location	Estimated cost	Earnest Money @ 1% (APST)	Time of completion	Receipt of application and issue of tender Documents	Last date & time		Time & date of opening of tender	Cost of bid document	Class
						Issue of tender paper	submission of tender paper			
1	3	4	5	6	7	8	9	10	11	12
1	District Integrated Public Health Laboratories (DIPHL) at District Hospital East Kameng.	Rs. 14,36,133/-	Rs. 14361/- APST	3Month	06/04/2026 from 1000 hrs.	09/04/2026 upto 1600 hrs.	10/04/2026. upto 1100 hrs.	10/04/2026 from 1200 hrs.	1000/-	V & VA

1. The Tender paper can be purchased from the office of the Executive Engineer, PHE & WS Division, Seppa on any working days except on Sunday and Public holidays on payment of **Rs. 1,000.00** (Rupees Two Thousand) only (non- refundable) in cash from the cashier of this office or in shape of Bank Draft in favour of the Executive Engineer, PHE & WS Division, Seppa, payable at State Bank of India, Seppa Branch.
2. The tender documents shall be sold/issued to the eligible contractors/firms subject to produce proof of permanent Residential Certificate (PRC) and Contractors/Firms registered certificate **AS PER THE ARUNACHAL PRADESH DISTRICT BASED ENTERPENEURS AND PROFESSIONALS (INCENTIVES, DEVELOPMENT AND PROMOTIONAL) (AMENDMENT) ACT'2020.**
3. The Tender shall be submitted in two bids i.e technical Bid and Financial Bid and each of the bids shall placed and sealed properly in two separate cover for each of the above works and should be delivered/submitted to the Executive Engineer, PHE & WS Division Seppa & sould be dropped into tender box on or before 10/04/2026 upto 1100 Hrs. the authority inviting tender , will not be held responsible for delay, if any in the delivery of the documents or non- receipts of the same in time.
4. The Technical bids shall be first opened as specified and indicated in column number (10) only at the office of the Executive Engineer, PHE & WS Division Seppa in presence of intending tenderes or their authorized representatives and will be evaluated to assess the technical viability, capability, work experience and then only the financial bid of the qualified tenderers shall be opened after the approval of technical bid by the competent authority. The technical and financial bids will be evaluated by standing screening committee whose decision shall be final.



5. The bid must be accompanied by earnest money of amount specified as indicated in Column No. (5) only against package in the form of FDR/DCR to any scheduled bank guaranteed by the Reserve Bank of India issue infavour of the Executive Engineer, PHE & WS Division Seppa in a separate envelope mentioned as (Earnest Money) on it along with the tender. No other kind of deposit as earnest money will be accepted. The tender without earnest money shall be summarily rejected.
6. On the event of non-opening of tender on the specified date & time, the undersigned shall notify new date and time in the office Notice board.
7. All other terms & conditions shall remain same and may be seen in the tender Documents/Bidding Documents.
8. Any corrections or additions that may become necessary shall be notified through corrigendum or addenda in due course of time.
9. The quality assurance plan (QAP) and quality monitoring of materials should be followed as per CPWD specification.
10. The undersigned reserves the right to reject any or all tenders without assigning any reasons.
11. The NIT's are published in website phedaruncahl.org.


 Executive Engineer
 PHE & WS Division
 Seppa
 P.H.E. & W/S Divn.
 Seppa

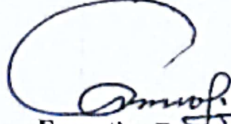
NOT TO BE PUBLISHED

Memo No.EES/PHE/Health/NIT/2025-26

Copy to:-

Dated Seppa the 04th April 2026

1. The PS to Hon'ble Minister, PHE & WS Department, Govt. of Arunachal Pradesh, Itanagar for kind information please.
2. The Commissioner, PHE&WS Department, Govt. of Arunachal Pradesh, Itanagar for kind information please.
3. The Chief Engineer, PHE & WS Department, (Eastern Zone/ Western Zone/Central Zone/Design & Planning Itanagar for kind information and wide circulation please.
4. The Director PMU Health infrastructure/Health & family welfare/TRIMS/MED&T Naharlagun for kind information and wide circulation please.
5. The Mission Director, SBM (G), & JJM, PHE & WS Department, Itanagar for kind information and wide publicity please.
6. The Deputy Commissioner, East Kameng District, Seppa for kind information and wide publicity please.
7. The Superintending Engineer, PHE & WS Circle, Miao/Tezu/Pangin/Aalo (Bene)/Yachuli/Naharlagun/Rupa, Arunachal Pradesh for kind information and wide publicity please.
8. The Executive Engineer, PHE & WS Division Tawang/Bomdila/Dirang/Seppa/Itanagar/Yupia/Mechanical & Electrical Itanagar/Sagalee/Palin/Ziro/Sangram/Kodukha/Daporijo/Likabali/Aalo/Mechuka/Pangin/Pasighat/Anini/Roing/Anjaw/Tezu/Namsai/Bordumsa/Changlang/Khonsa/Longding for information please.
9. The Assistant Engineer, PHE & WS Sub-Division, Seppa/Bana/Khenewa for information.
10. Notice Board.
11. Office copy.


 Executive Engineer
 PHE & WS Division
 Seppa
 Executive Engineer,
 P.H.E. & W/S Divn.
 Seppa